Public Opinion Survey 2014
Peninsular Malaysia Voter Survey
Public Opinion on Hudud Implementation

12th – 21st April 2014
Methodology

- 1009 voters aged 21 and above were interviewed via telephone
- The survey respondents are from all states across Peninsular Malaysia
- Voters were selected through random stratified sampling method along the lines of ethnicity, gender, age and parliament constituencies.
- All of the constituencies (12 states and 165 parliament constituencies) were surveyed and the selection of the respondents is proportional with respect to the population in each parliament constituency.
- Respondents were interviewed in their own language of preferences
- Survey margin of error estimated at ±3.09%
- The survey was conducted on 12th – 21st April 2014

Note: Total percentages presented may or may not add up to 100% due to rounding up of figures.
Respondent Profile

**Ethnicity**
- Malay: 60%
- Chinese: 32%
- Indian: 8%

**Gender**
- Male: 50%
- Female: 50%

**Occupation**
- Government/GLC: 15%
- Private: 38%
- Self-employed/Business: 20%
- Homemaker: 18%
- Retired: 7%
- Students/Unemployed: 3%

**Internet Access**
- Yes: 36%
- No: 64%

**Age Group**
- 21-30: 18%
- 31-40: 32%
- 41-50: 25%
- 51-60: 17%
- >60: 8%

**Household income (RM)**
- 1,500: 26%
- 1,501-3,000: 29%
- 3,001-5,000: 19%
- >5,000: 20%
- Refuse/Unsure: 6%
Perceptions towards *Hudud* Law

% of those who expressed positively

<table>
<thead>
<tr>
<th>Perception</th>
<th>Overall</th>
<th>Malay</th>
</tr>
</thead>
<tbody>
<tr>
<td>Understanding Hudud</td>
<td>56%</td>
<td>67%</td>
</tr>
<tr>
<td>Support for Hudud</td>
<td>53%</td>
<td>71%</td>
</tr>
<tr>
<td>Fairly implemented?</td>
<td>32%</td>
<td>44%</td>
</tr>
<tr>
<td>Ready for Hudud</td>
<td>25%</td>
<td>30%</td>
</tr>
</tbody>
</table>
Perceptions towards *Hudud* Law

Among Malay voters, n=610

- **Support for Hudud**: 71% Positive, 9% Negative, 20% [Unsure/Refused]
- **Understand Hudud**: 67% Positive, 1% Negative, 32% [Unsure/Refused]
- **Fairly implemented?**: 44% Positive, 13% Negative, 43% [Unsure/Refused]
- **Ready for Hudud**: 30% Positive, 12% Negative, 58% [Unsure/Refused]
Q: Generally, how much do you understand about the Syariah Criminal Law which is more commonly known as *hudud*?

Q: Secara umumnya, sejauh manakah anda faham atau tidak faham dengan apa yang disebutkan sebagai Kanun Jenayah Syariah yang lebih dikenali sebagai hukum hudud?
Understanding *Hudud*

**Ethnicity**
- Overall: Understand 56%, Do not understand 43%
- Malay: Understand 67%, Do not understand 32%
- Chinese: Understand 62%, Do not understand 38%
- Indian: Understand 51%, Do not understand 49%

**Gender / Setting**
- Male: Understand 63%, Do not understand 36%
- Female: Understand 50%, Do not understand 49%
- Urban: Understand 56%, Do not understand 43%
- Rural: Understand 57%, Do not understand 42%

**Age Group**
- 21-30: Understand 62%, Do not understand 38%
- 31-40: Understand 54%, Do not understand 45%
- 41-50: Understand 52%, Do not understand 48%
- 51-60: Understand 56%, Do not understand 43%
- >60: Understand 67%, Do not understand 32%

**Occupation**
- Govt./GLCs: Understand 75%, Do not understand 25%
- Private: Understand 52%, Do not understand 47%
- Self employed/ Business: Understand 53%, Do not understand 46%
- Others*: Understand 56%, Do not understand 44%

**Household income (RM)**
- <1,500: Understand 53%, Do not understand 45%
- 1,501-3,000: Understand 54%, Do not understand 45%
- 3,001-5,000: Understand 62%, Do not understand 38%
- >5,000: Understand 62%, Do not understand 39%

**Internet access/ Media**
- Internet: Understand 60%, Do not understand 40%
- No internet: Understand 49%, Do not understand 51%
- Mainstream media: Understand 60%, Do not understand 40%
- Alternative media: Understand 52%, Do not understand 48%

*Homemaker, Retired, Students, Unemployed*

Q: Generally, how much do you understand about the Syariah Criminal Law which is more commonly known as *hudud*?
Q: Secara umumnya, sejauh manakah anda faham atau tidak faham dengan apa yang disebutkan sebagai Kanun Jenayah Syariah yang lebih dikenali sebagai hukum hudud?
Understanding *Hudud*

Among Malay voters, n=610

Q: Generally, how much do you understand about the Syariah Criminal Law which is more commonly known as *hudud*?
Q: Secara umumnya, sejauh manakah anda faham atau tidak faham dengan apa yang disebutkan sebagai Kanun Jenayah Syariah yang lebih dikenali sebagai hukum hudud?

*Homemaker, Retired, Students, Unemployed*
Support for *Hudud* Law

- **Strongly support**: 31%
- **Strongly do not support**: 8%
- **Somewhat support**: 22%
- **Somewhat do not support**: 17%
- **Unsure**: 1%
- **Refused**: 53%

**38% Do Not Support**

**53% Support**

Q: How strongly do you support or do not support the *hudud* laws which involves punishments such as the amputation of hands for theft, stoning of adultery offenders; based on the evidence of 4 principled Muslim male witnesses?

Q: Sejauh manakah anda menyokong atau tidak menyokong hukuman hudud yang melibatkan seperti potong tangan terhadap pencuri, melontar batu kepada pesalah zina dan dengan penyaksian 4 orang lelaki yang cukup syaratnya dalam menjatuhkan hukuman?
Support for *Hudud* Law

**Ethnicity**
- Malay: 71% support, 20% do not support
- Chinese: 65% support, 26% do not support
- Indian: 69% support, 26% do not support

**Gender / Setting**
- Male: 60% support, 33% do not support
- Female: 26% support, 46% do not support
- Urban: 58% support, 41% do not support
- Rural: 51% support, 41% do not support

**Age Group**
- 21-30: 63% support, 30% do not support
- 31-40: 50% support, 39% do not support
- 41-50: 51% support, 41% do not support
- 51-60: 51% support, 41% do not support
- > 60: 55% support, 38% do not support

**Occupation**
- Government/GLCs: 68% support, 27% do not support
- Private: 49% support, 41% do not support
- Self-employed/Business: 56% support, 37% do not support
- Others*: 48% support, 41% do not support

**Household income (RM)**
- < 1,500: 54% support, 36% do not support
- 1,501-3,000: 54% support, 39% do not support
- 3,001-5,000: 53% support, 37% do not support
- > 5,000: 58% support, 35% do not support

**Internet access / Media**
- Internet: 57% support, 36% do not support
- No internet: 48% support, 42% do not support
- Mainstream media: 58% support, 32% do not support
- Alternative media: 45% support, 47% do not support

* Homemaker, Retired, Students, Unemployed

Q: How strongly do you support or do not support the *hudud* laws which involves punishments such as the amputation of hands for theft, stoning of adultery offenders; based on the evidence of 4 principled Muslim male witnesses?

Q: Sejauh manakah anda menyokong atau tidak menyokong hukuman hudud yang melibatkan seperti potong tangan terhadap pencuri, melontar batu kepada pesalah zina dan dengan penyaksian 4 orang lelaki yang cukup syaratnya dalam menjatuhkan hukuman?
### Support for Hudud Law

Among Malay voters, n=610

#### Gender / Setting

<table>
<thead>
<tr>
<th>Gender / Setting</th>
<th>Support</th>
<th>Do not support</th>
<th>Unsure/Refused</th>
<th>S/what support</th>
<th>S/what do not support</th>
</tr>
</thead>
<tbody>
<tr>
<td>Male</td>
<td>81</td>
<td>14</td>
<td>18</td>
<td>26</td>
<td>9</td>
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<td>60</td>
<td>26</td>
<td>17</td>
<td>17</td>
<td>9</td>
</tr>
<tr>
<td>Urban</td>
<td>74</td>
<td>17</td>
<td>24</td>
<td>24</td>
<td>6</td>
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<tr>
<td>Rural</td>
<td>67</td>
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#### Age Group

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Support</th>
<th>Do not support</th>
<th>Unsure/Refused</th>
<th>S/what do not support</th>
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</thead>
<tbody>
<tr>
<td>21-30</td>
<td>83</td>
<td>12</td>
<td>23</td>
<td>21</td>
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<td>31-40</td>
<td>65</td>
<td>23</td>
<td>21</td>
<td>24</td>
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<tr>
<td>41-50</td>
<td>70</td>
<td>24</td>
<td>23</td>
<td>19</td>
</tr>
<tr>
<td>51-60</td>
<td>69</td>
<td>24</td>
<td>21</td>
<td>19</td>
</tr>
<tr>
<td>&gt; 60</td>
<td>72</td>
<td>19</td>
<td>24</td>
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#### Occupation

<table>
<thead>
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<th>Occupation</th>
<th>Support</th>
<th>Do not support</th>
<th>Unsure/Refused</th>
<th>S/what do not support</th>
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</thead>
<tbody>
<tr>
<td>Government/GLCs</td>
<td>79</td>
<td>14</td>
<td>20</td>
<td>20</td>
</tr>
<tr>
<td>Private</td>
<td>72</td>
<td>20</td>
<td>19</td>
<td>19</td>
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<tr>
<td>Self employed/Business</td>
<td>74</td>
<td>19</td>
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<tr>
<td>Others*</td>
<td>63</td>
<td>25</td>
<td>19</td>
<td>19</td>
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#### Household income (RM)

<table>
<thead>
<tr>
<th>Household income (RM)</th>
<th>Support</th>
<th>Do not support</th>
<th>Unsure/Refused</th>
<th>S/what do not support</th>
</tr>
</thead>
<tbody>
<tr>
<td>&lt; 1,500</td>
<td>61</td>
<td>27</td>
<td>24</td>
<td>24</td>
</tr>
<tr>
<td>1,501-3,000</td>
<td>69</td>
<td>24</td>
<td>10</td>
<td>10</td>
</tr>
<tr>
<td>3,000-5,000</td>
<td>80</td>
<td>10</td>
<td>72</td>
<td>72</td>
</tr>
<tr>
<td>&gt; 5,000</td>
<td>86</td>
<td>7</td>
<td>78</td>
<td>78</td>
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</table>

#### Internet access/ Media

<table>
<thead>
<tr>
<th>Internet access/ Media</th>
<th>Support</th>
<th>Do not support</th>
<th>Unsure/Refused</th>
<th>S/what do not support</th>
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</thead>
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<tr>
<td>Internet</td>
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<td>14</td>
<td>60</td>
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<tr>
<td>No internet</td>
<td>60</td>
<td>29</td>
<td>25</td>
<td>25</td>
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<tr>
<td>Mainstream media</td>
<td>64</td>
<td>25</td>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>Alternative media</td>
<td>90</td>
<td>5</td>
<td>7</td>
<td>7</td>
</tr>
</tbody>
</table>

* Homemaker, Retired, Students, Unemployed

Q: How strongly do you support or do not support the hudud laws which involves punishments such as the amputation of hands for theft, stoning of adultery offenders; based on the evidence of 4 principled Muslim male witnesses?

Q: Sejauh manakah anda menyokong atau tidak menyokong hukuman hudud yang melibatkan seperti potong tangan terhadap pencuri, melontar batu kepada pesalah zina dan dengan penyaksian 4 orang lelaki yang cukup syaratnya dalam menjatuhkan hukuman?
Q: In your view, how far do you think our country is ready to implement Hudud law?
Q: Pada pandangan anda, sejauh manakah Negara kita telah bersedia untuk melaksanakan "undang-undang hudud"?

59% Not Ready
25% Ready
2% Refused
31% Somewhat not ready
17% Unsure
14% Somewhat ready
8% Not ready at all
2% Completely ready

N=1009, 12th – 21st April 2014
Ready for Hudud Law

Q: In your view, how far do you think our country is ready to implement Hudud law?
Q: Pada pandangan anda, sejauh manakah Negara kita telah bersedia untuk melaksanakan "undang-undang hudud"?
Ready for *Hudud* Law

Among Malay voters, n=610

Q: In your view, how far do you think our country is ready to implement *Hudud* law?
Q: Pada pandangan anda, sejauh manakah Negara kita telah bersedia untuk melaksanakan “undang-undang hudud”? 

*Homemaker, Retired, Students, Unemployed*
Q: Looking at the capacity of the judiciary and the enforcement at present, how much do you feel that Hudud can be implemented with fairness?
Q: Jika melihat kepada keupayaan institusi kehakiman dan penguatkuasaan pada masa sekarang, sejauh manakah anda merasakan hukum hudud dapat dilaksanakan dengan adil dan saksama?
Q: Looking at the capacity of the judiciary and the enforcement at present, how much do you feel that Hudud can be implemented with fairness?

Q: Jika melihat kepada keupayaan institusi kehakiman dan penguatkuasaan pada masa sekarang, sejauh manakah anda merasakan hukum hudud dapat dilaksanakan dengan adil dan saksama?
**Implemented Fairly?**

Among Malay voters, n=610

![Chart showing gender and setting distribution](chart1)

<table>
<thead>
<tr>
<th>Gender / Setting</th>
<th>Male</th>
<th>Female</th>
<th>Urban</th>
<th>Rural</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fair</td>
<td>51</td>
<td>38</td>
<td>44</td>
<td>45</td>
</tr>
<tr>
<td>Not fair</td>
<td>39</td>
<td>47</td>
<td>41</td>
<td>45</td>
</tr>
</tbody>
</table>

![Chart showing age group distribution](chart2)

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Fair</th>
<th>Not fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>21-30</td>
<td>52</td>
<td>41</td>
</tr>
<tr>
<td>31-40</td>
<td>44</td>
<td>44</td>
</tr>
<tr>
<td>41-50</td>
<td>42</td>
<td>44</td>
</tr>
<tr>
<td>51-60</td>
<td>41</td>
<td>41</td>
</tr>
<tr>
<td>&gt; 60</td>
<td>42</td>
<td>45</td>
</tr>
</tbody>
</table>

![Chart showing occupation distribution](chart3)

<table>
<thead>
<tr>
<th>Occupation</th>
<th>Fair</th>
<th>Not fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government/ GLCs</td>
<td>49</td>
<td>42</td>
</tr>
<tr>
<td>Private</td>
<td>46</td>
<td>46</td>
</tr>
<tr>
<td>Self employed/ Business</td>
<td>49</td>
<td>41</td>
</tr>
<tr>
<td>Others*</td>
<td>37</td>
<td>43</td>
</tr>
</tbody>
</table>

![Chart showing household income distribution](chart4)

<table>
<thead>
<tr>
<th>Household income (RM)</th>
<th>Fair</th>
<th>Not fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>&lt; 1,500</td>
<td>36</td>
<td>46</td>
</tr>
<tr>
<td>1,501-3,000</td>
<td>49</td>
<td>46</td>
</tr>
<tr>
<td>3,001-5,000</td>
<td>51</td>
<td>38</td>
</tr>
<tr>
<td>&gt; 5,000</td>
<td>45</td>
<td>38</td>
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</tbody>
</table>

![Chart showing internet access/media distribution](chart5)

<table>
<thead>
<tr>
<th>Internet access/ Media</th>
<th>Fair</th>
<th>Not fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>Internet</td>
<td>48</td>
<td>42</td>
</tr>
<tr>
<td>No internet</td>
<td>39</td>
<td>44</td>
</tr>
<tr>
<td>Mainstream media</td>
<td>40</td>
<td>48</td>
</tr>
<tr>
<td>Alternative media</td>
<td>59</td>
<td>30</td>
</tr>
</tbody>
</table>

*Homemaker, Retired, Students, Unemployed*

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Q: Looking at the capacity of the judiciary and the enforcement at present, how much do you feel that Hudud can be implemented with fairness?

Q: Jika melihat kepada keupayaan institusi kehakiman dan penguatkuasaan pada masa sekarang, sejauh manakah anda merasakan hukum hudud dapat dilaksanakan dengan adil dan saksama?