

**Public Opinion Survey 2014
Peninsular Malaysia Voter Survey
Public Opinion on Hudud Implementation**

12th – 21st April 2014

- 1009 voters aged 21 and above were interviewed via telephone
- The survey respondents are from all states across Peninsular Malaysia
- Voters were selected through random stratified sampling method along the lines of ethnicity, gender, age and parliament constituencies.
- All of the constituencies (12 states and 165 parliament constituencies) were surveyed and the selection of the respondents is proportional with respect to the population in each parliament constituency.
- Respondents were interviewed in their own language of preferences
- Survey margin of error estimated at $\pm 3.09\%$
- The survey was conducted on 12th – 21st April 2014

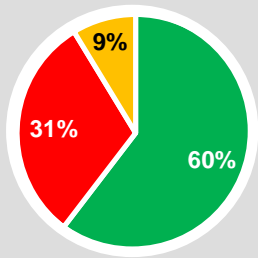
Note: Total percentages presented may or may not add up to 100% due to rounding up of figures.

Methodology

Respondent Profile

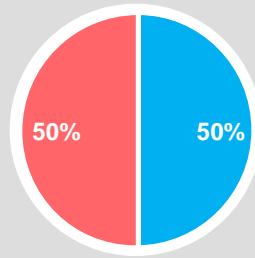
Ethnicity

Malay Chinese Indian

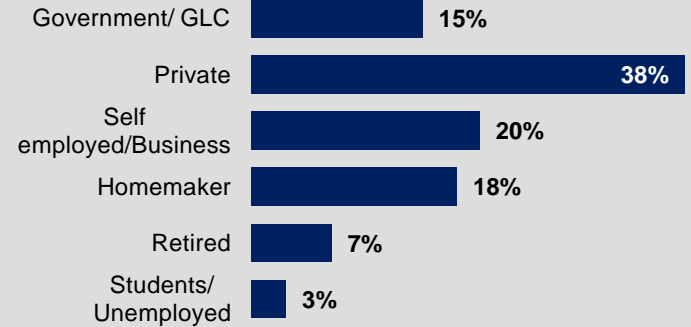


Gender

Male Female

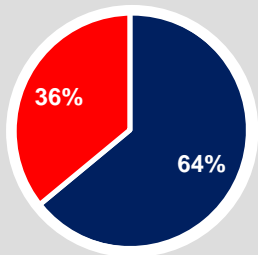


Occupation

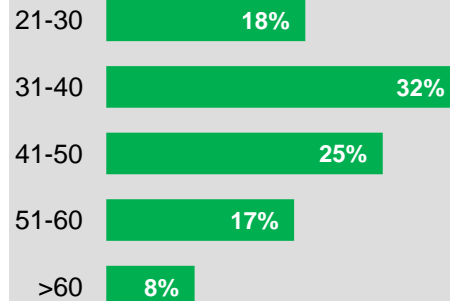


Internet Access

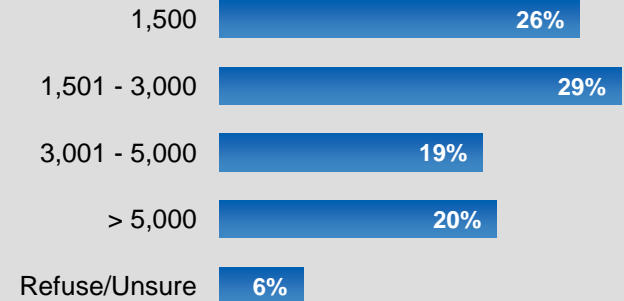
Yes No



Age Group

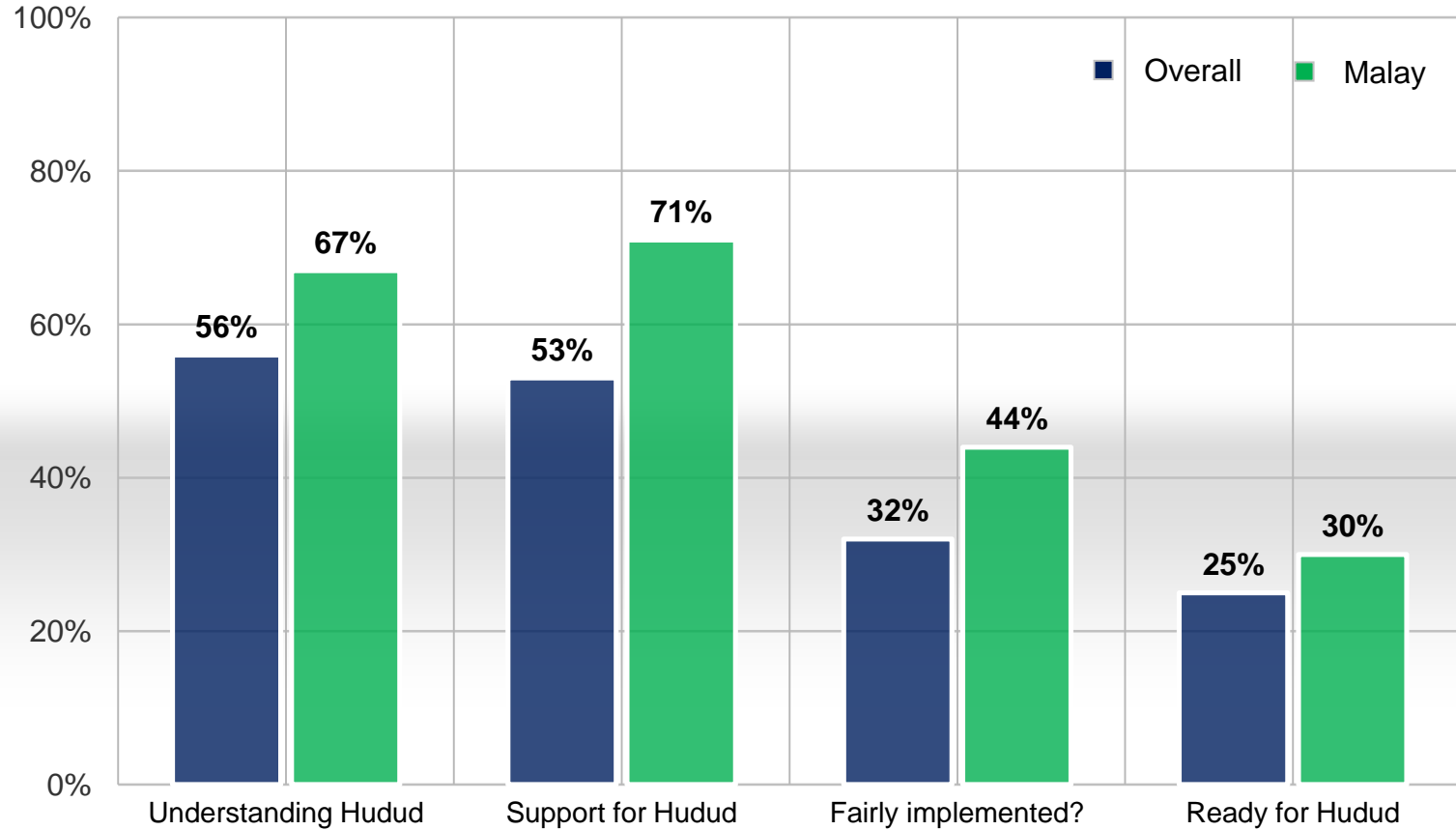


Household income (RM)



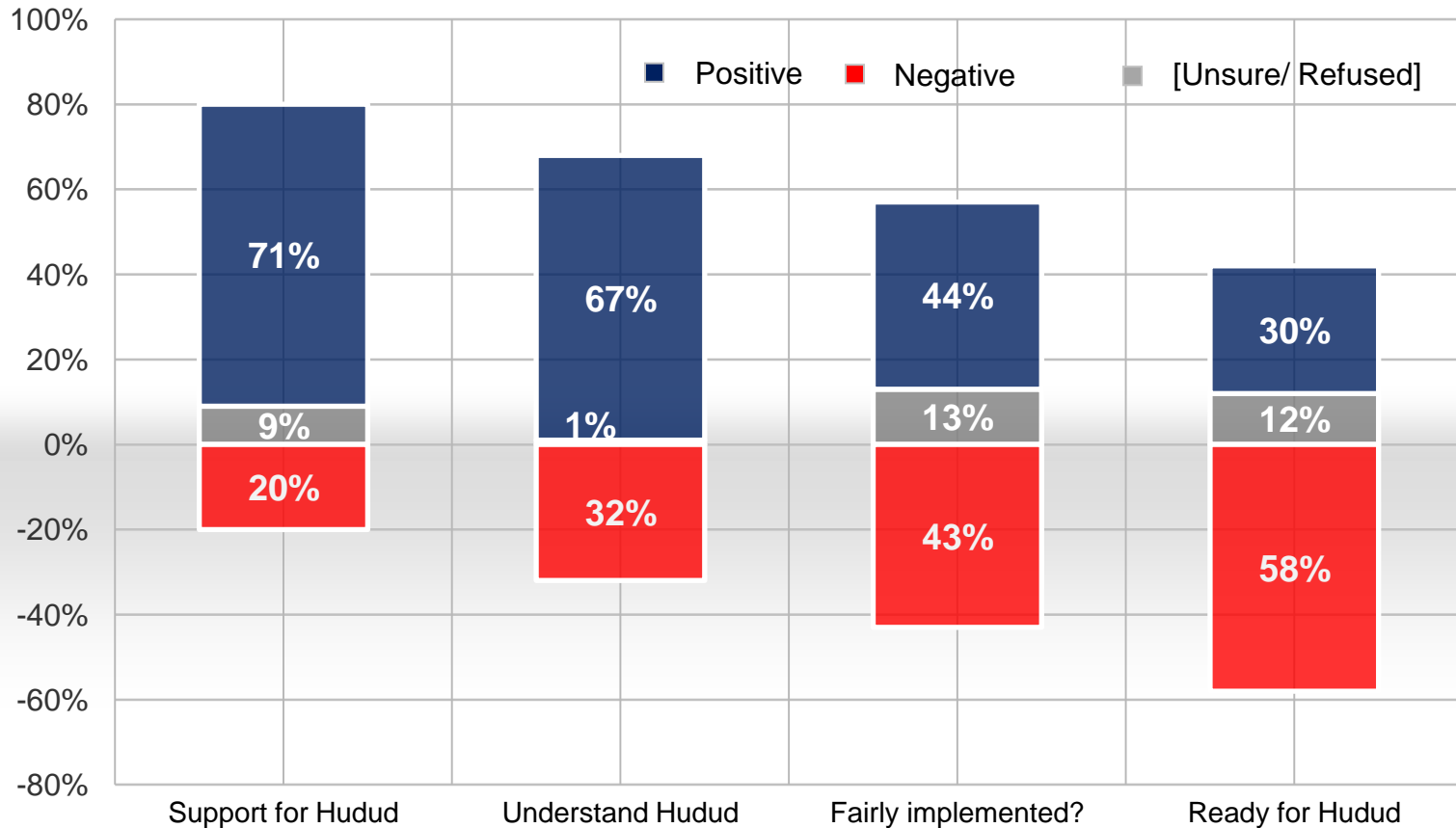
Perceptions towards *Hudud* Law

% of those who expressed positively



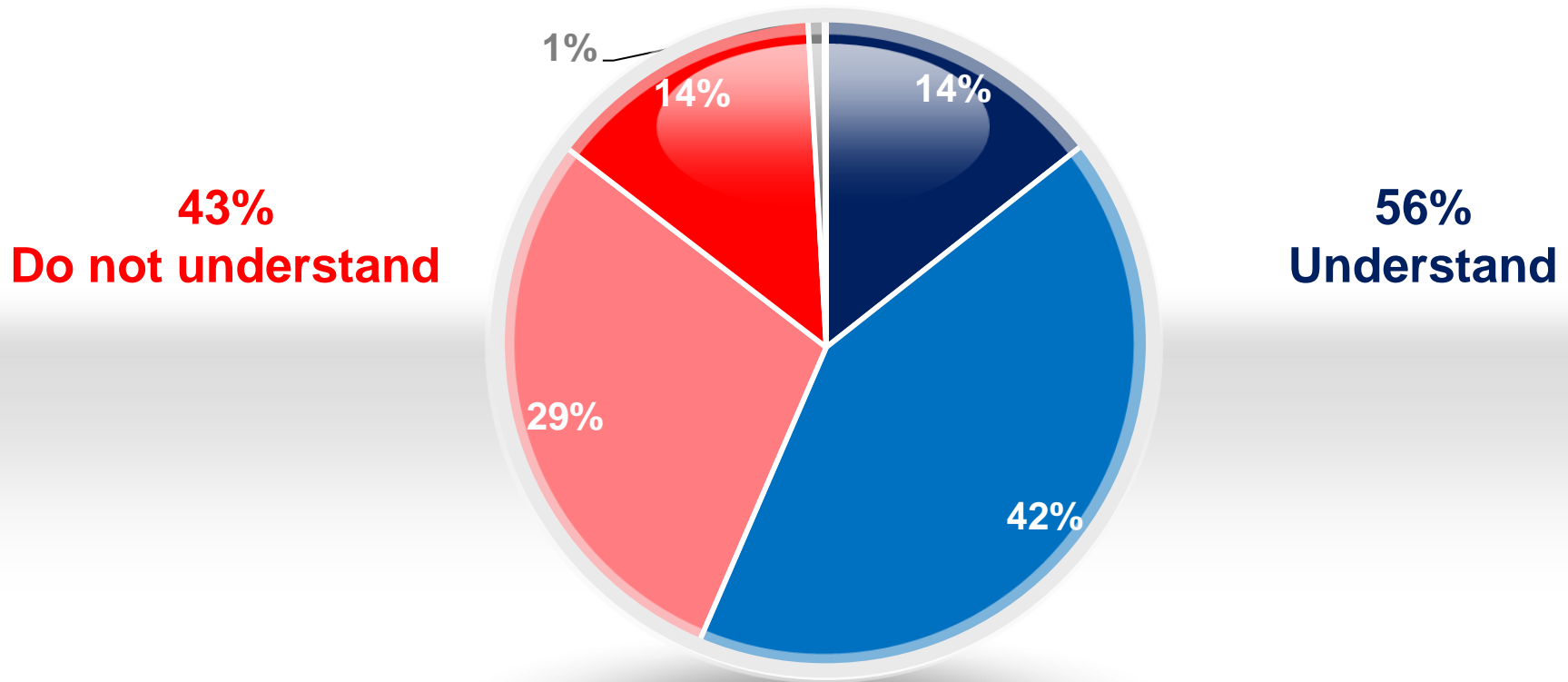
Perceptions towards *Hudud* Law

Among Malay voters, n=610



Understanding *Hudud*

- A great deal
- A fair amount
- Not understand at all
- Not very much
- Unsure
- Refused

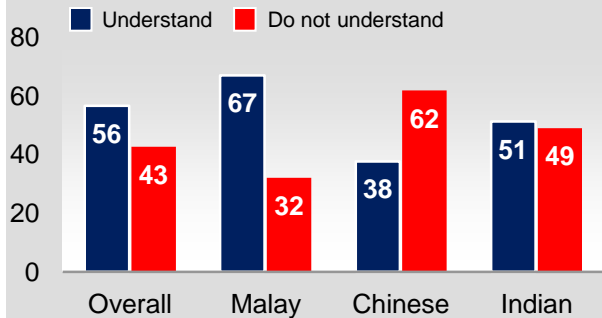


Q: Generally, how much do you understand about the Syariah Criminal Law which is more commonly known as *hudud*?

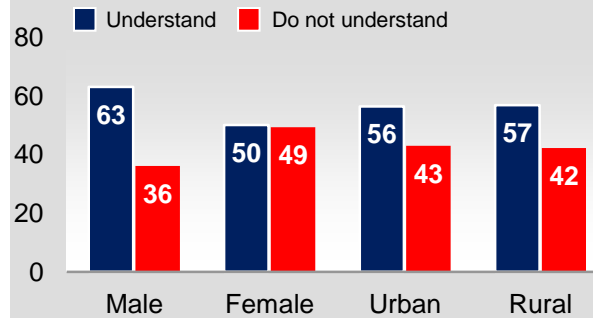
Q: Secara umumnya, sejauh manakah anda faham atau tidak faham dengan apa yang disebutkan sebagai Kanun Jenayah Syariah yang lebih dikenali sebagai hukum hudud?

Understanding *Hudud*

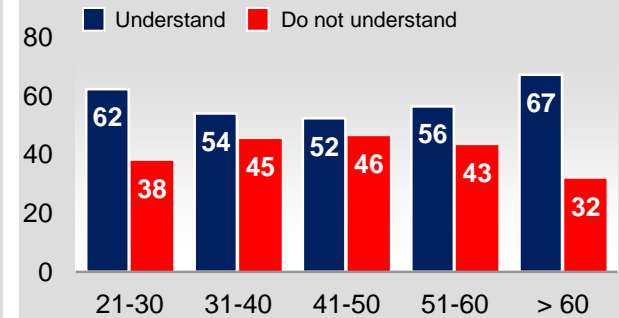
Ethnicity



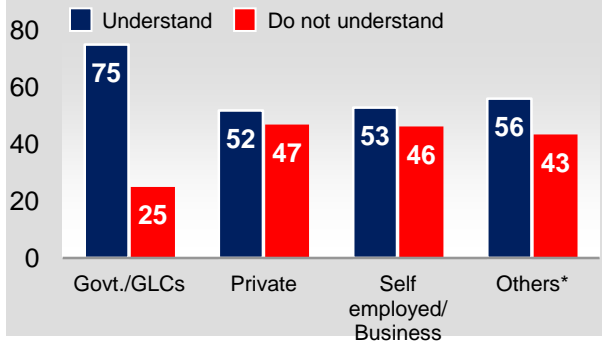
Gender / Setting



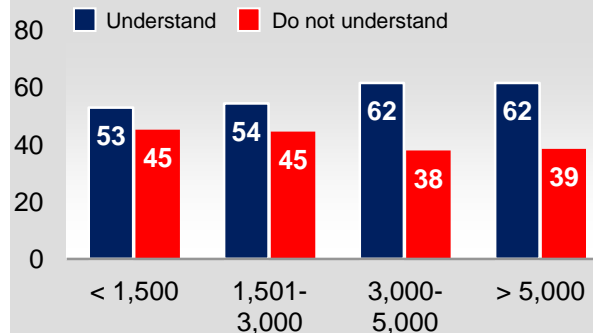
Age Group



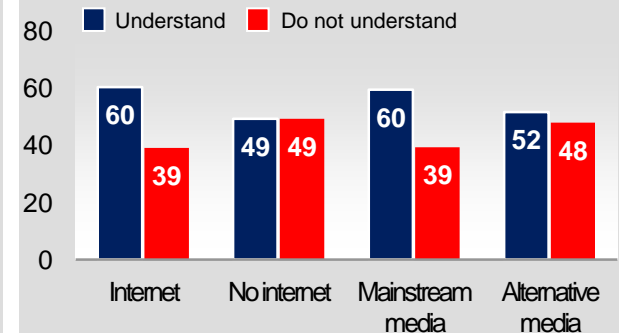
Occupation



Household income (RM)



Internet access/ Media



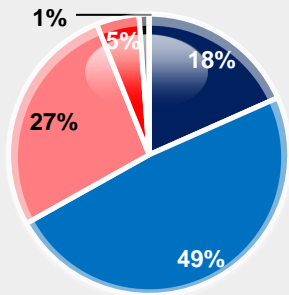
* Homemaker, Retired, Students, Unemployed

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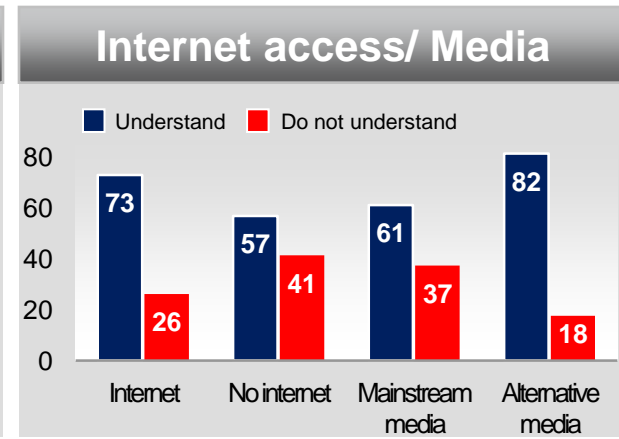
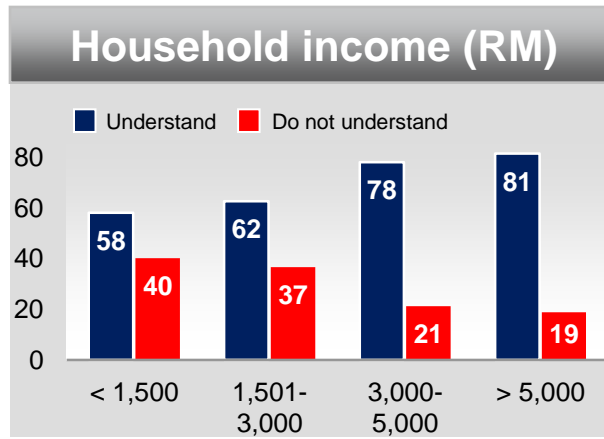
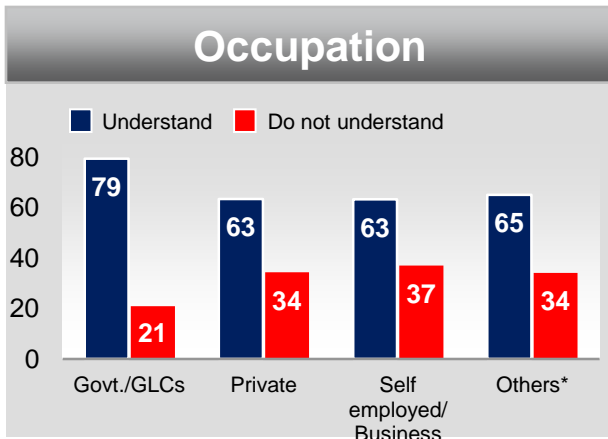
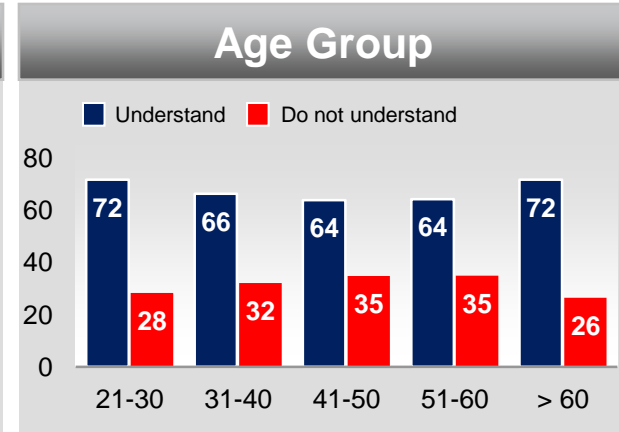
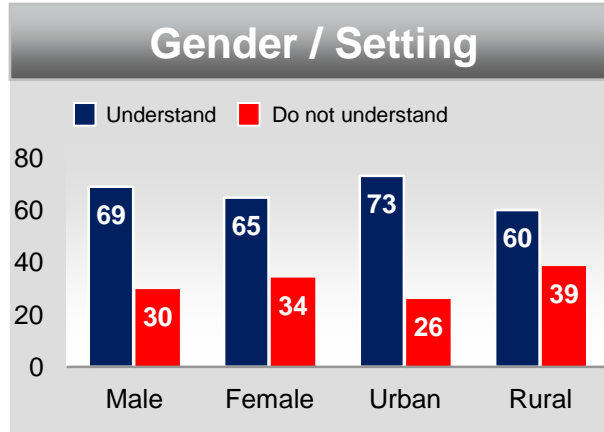
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Understanding *Hudud*

Among Malay voters, n=610



■ A great deal ■ Not understand at all ■ Unsure/Refused
■ A fair amount ■ Not very much



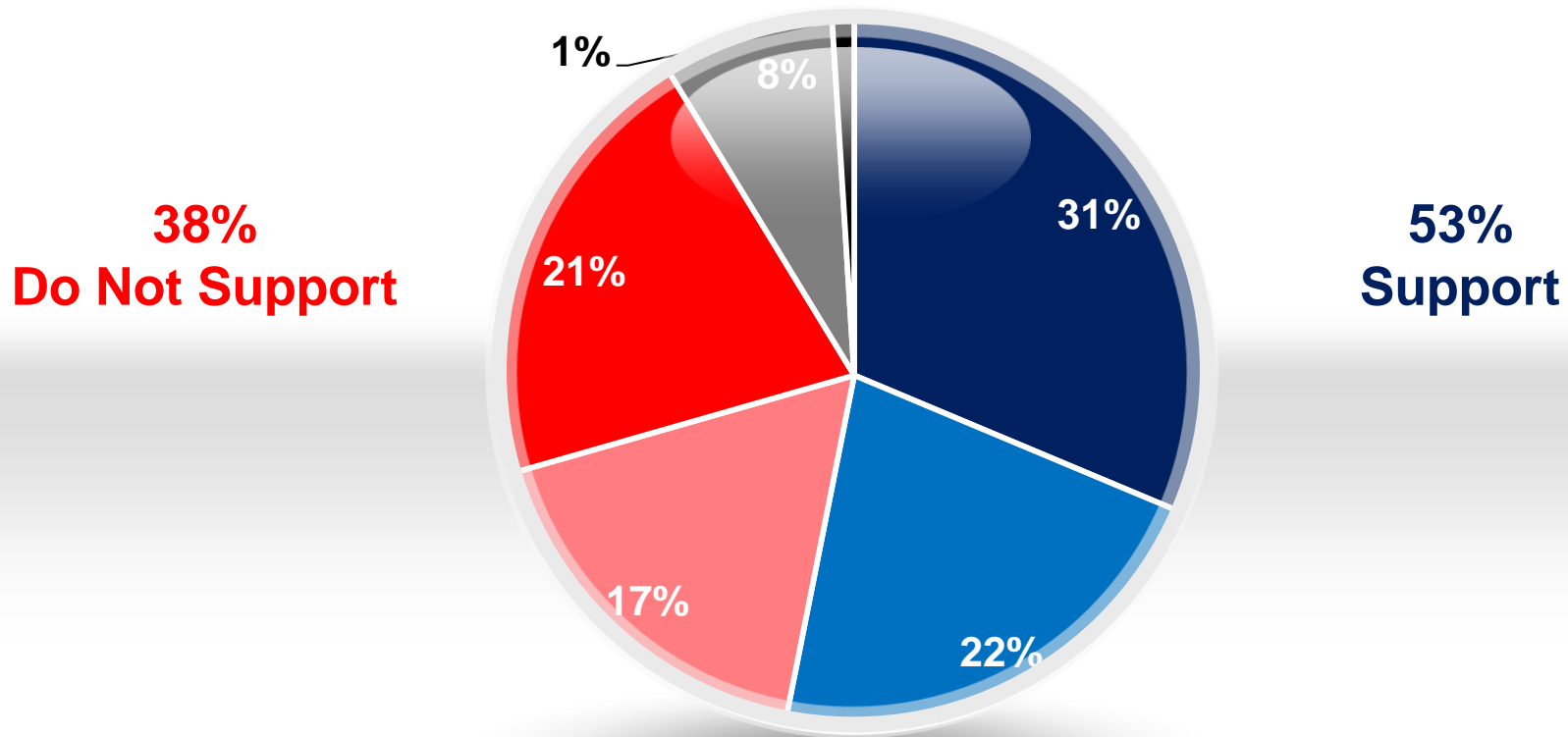
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Support for *Hudud* Law

- Strongly support
- Somewhat support
- Strongly do not support
- Somewhat do not support
- Unsure
- Refused

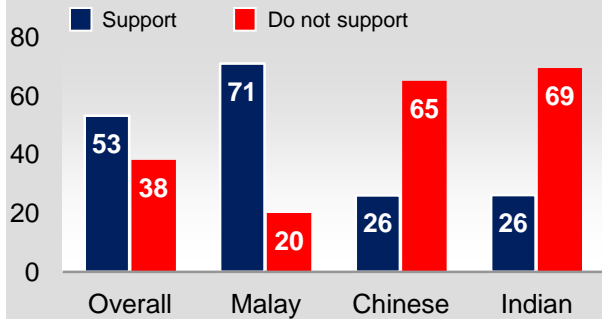


Q: How strongly do you support or do not support the *hudud* laws which involves punishments such as the amputation of hands for theft, stoning of adultery offenders; based on the evidence of 4 principled Muslim male witnesses?

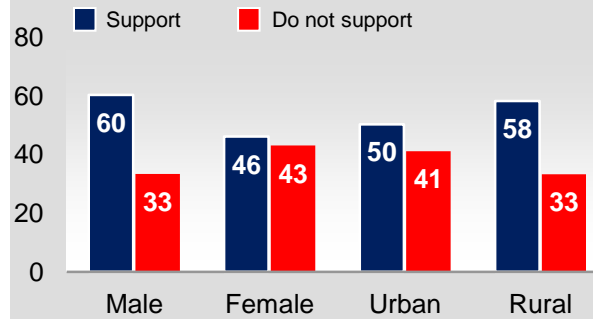
Q: Sejauh manakah anda menyokong atau tidak menyokong hukuman hudud yang melibatkan seperti potong tangan terhadap pencuri, melontar batu kepada pesalah zina dan dengan penyaksian 4 orang lelaki yang cukup syaratnya dalam menjatuhkan hukuman?

Support for *Hudud* Law

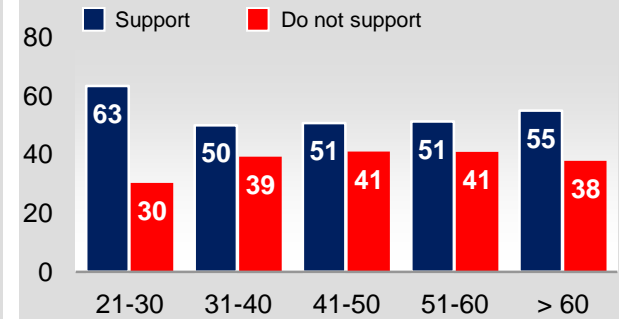
Ethnicity



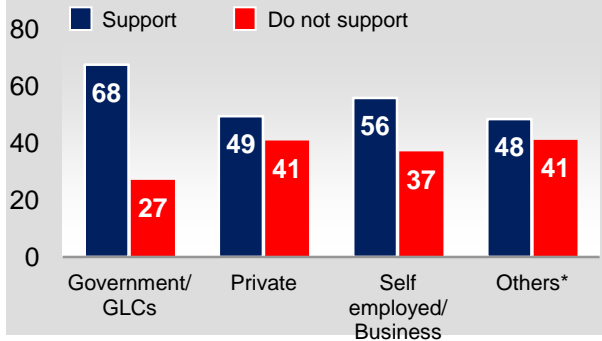
Gender / Setting



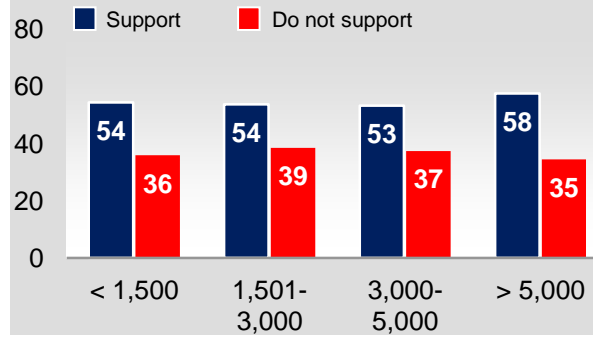
Age Group



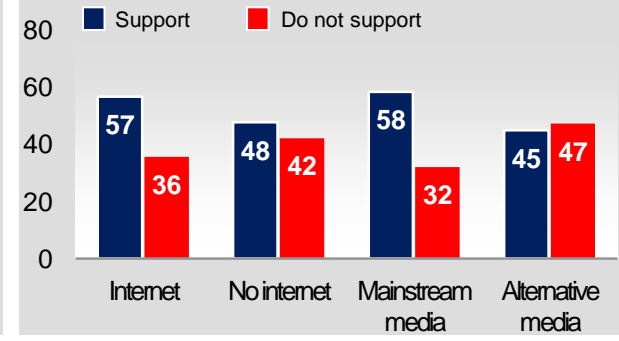
Occupation



Household income (RM)



Internet access/ Media



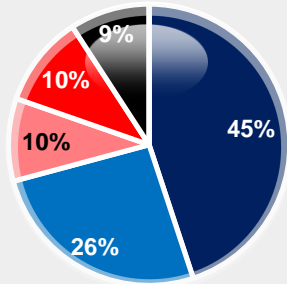
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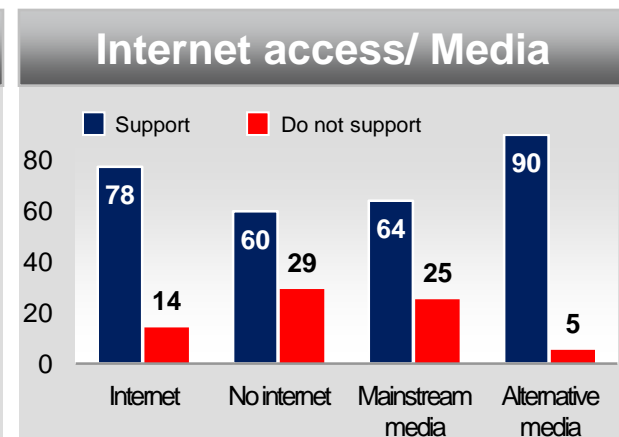
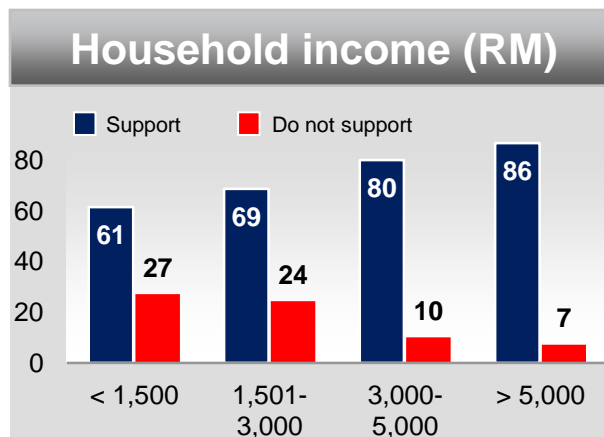
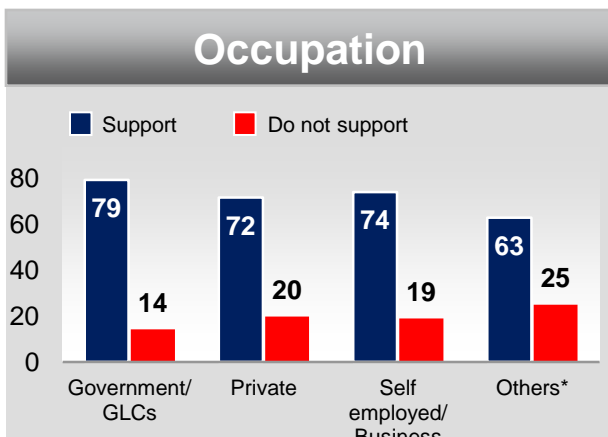
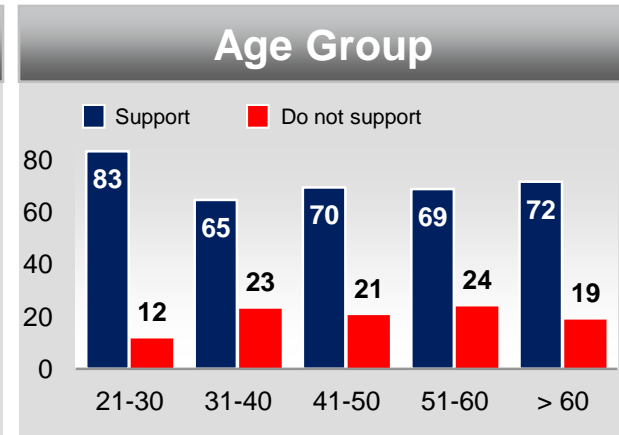
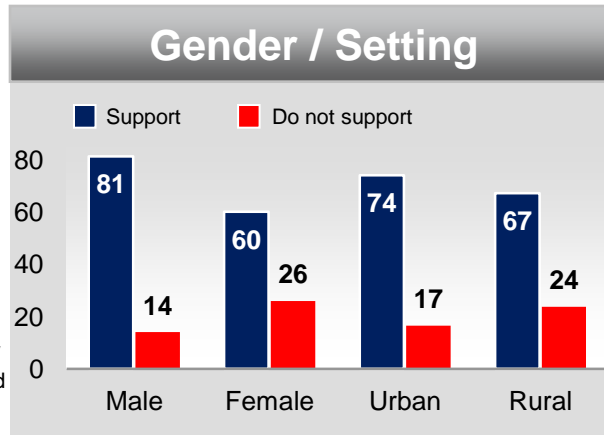
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Support for *Hudud* Law

Among Malay voters, n=610



■ Strongly support ■ Strongly do not support ■ Unsure/Refused
■ S/what support ■ S/what do not support



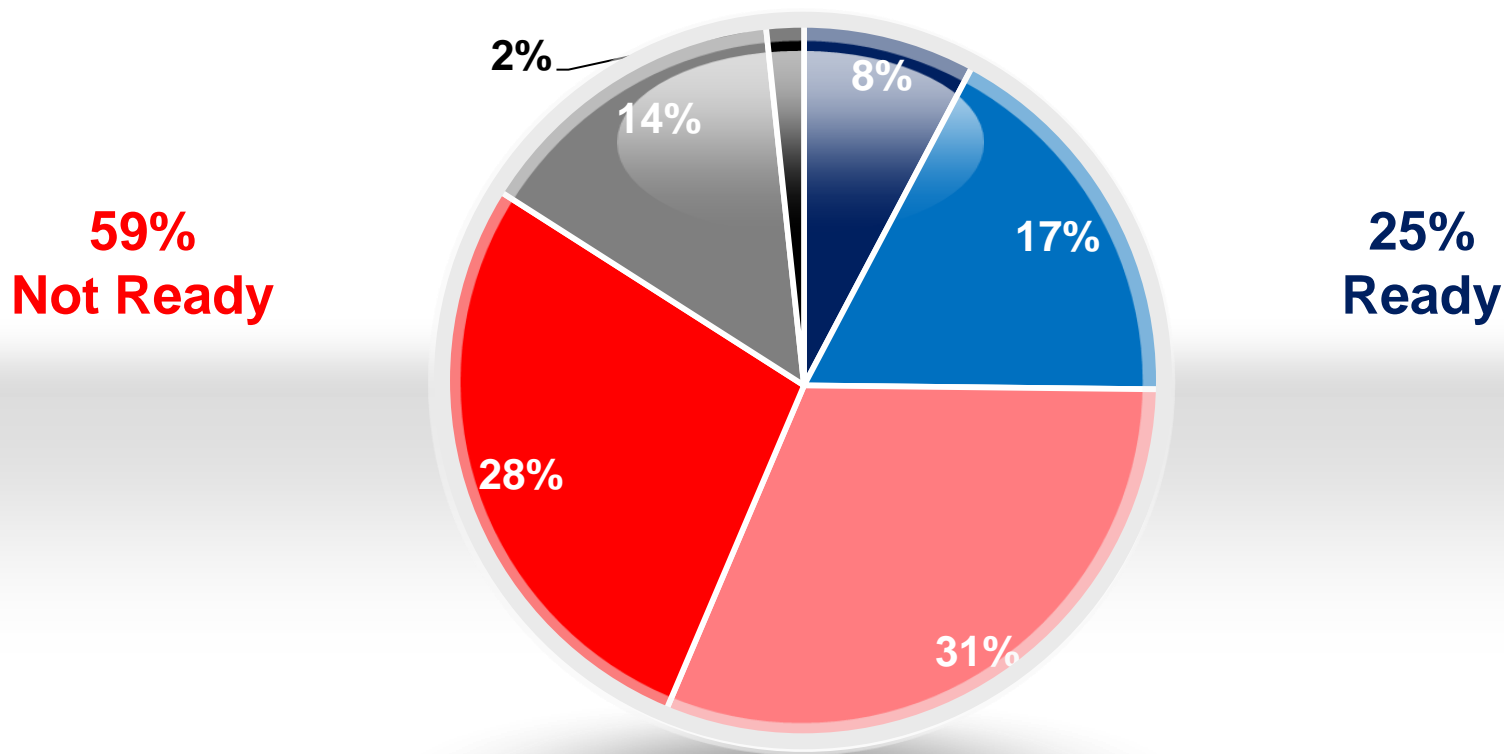
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Ready for *Hudud* Law

- Completely ready
- Not ready at all
- Unsure
- Somewhat ready
- Somewhat not ready
- Refused

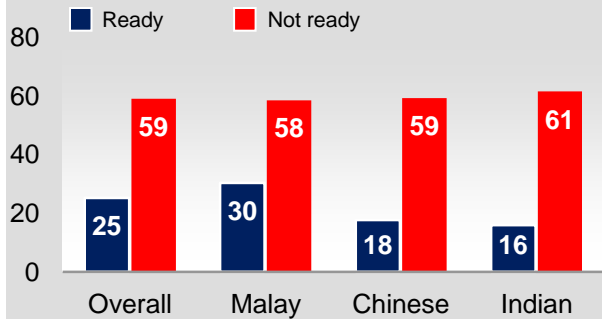


Q: In your view, how far do you think our country is ready to implement *Hudud* law?

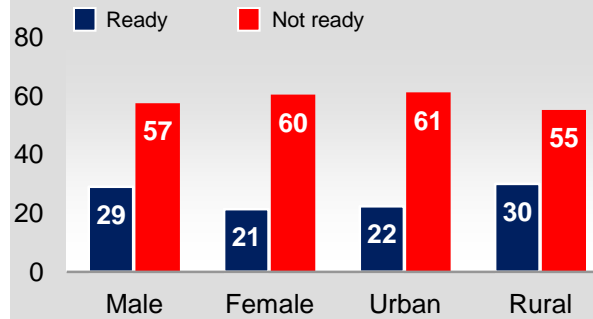
Q: Pada pandangan anda, sejauh manakah Negara kita telah bersedia untuk melaksanakan “undang-undang hudud”?

Ready for *Hudud* Law

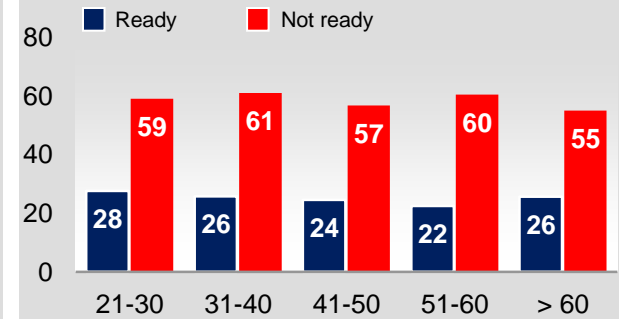
Ethnicity



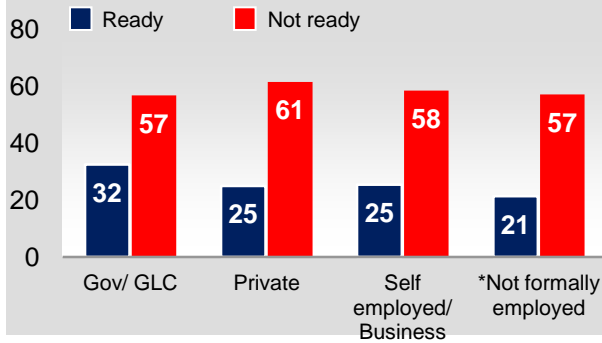
Gender / Setting



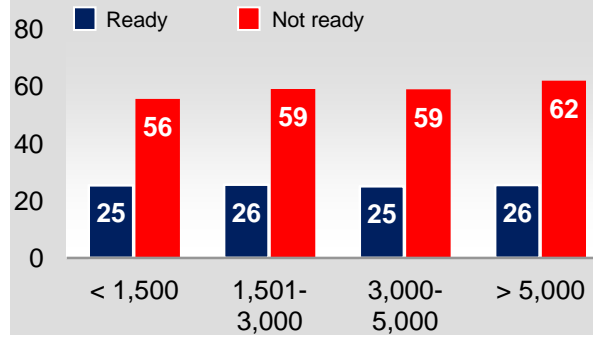
Age Group



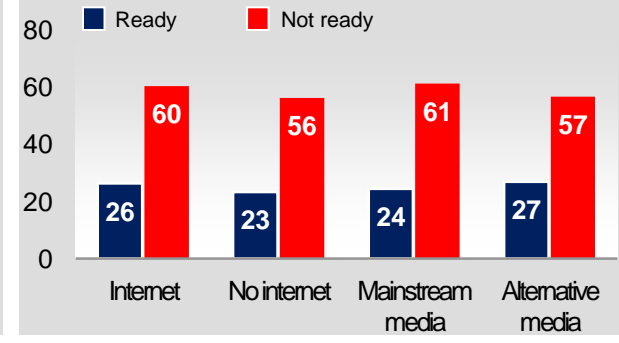
Occupation



Household income (RM)



Internet access/ Media



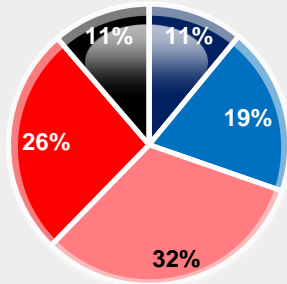
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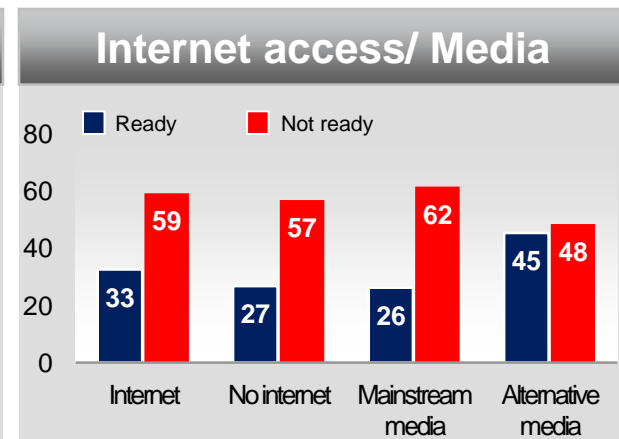
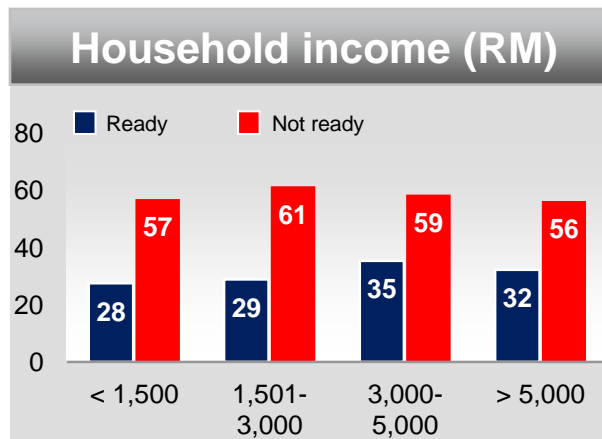
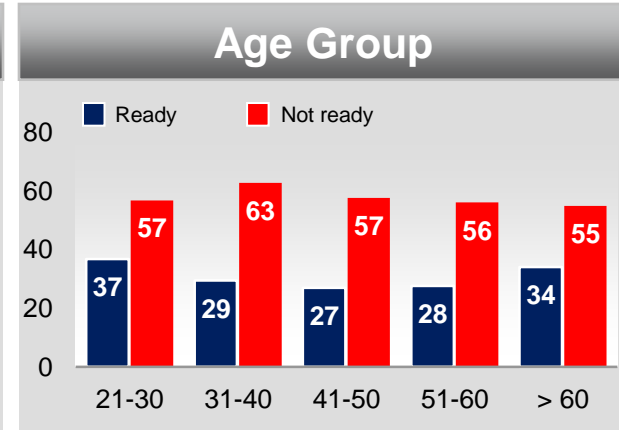
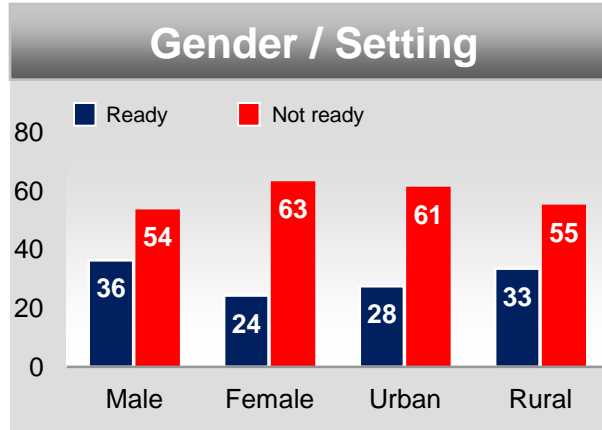
Q: Pada pandangan anda, sejauh manakah Negara kita telah bersedia untuk melaksanakan “undang-undang hudud”?

Ready for *Hudud* Law

Among Malay voters, n=610



■ Completely ready ■ Not ready at all ■ Unsure/Refused
■ S/what ready ■ S/what not ready



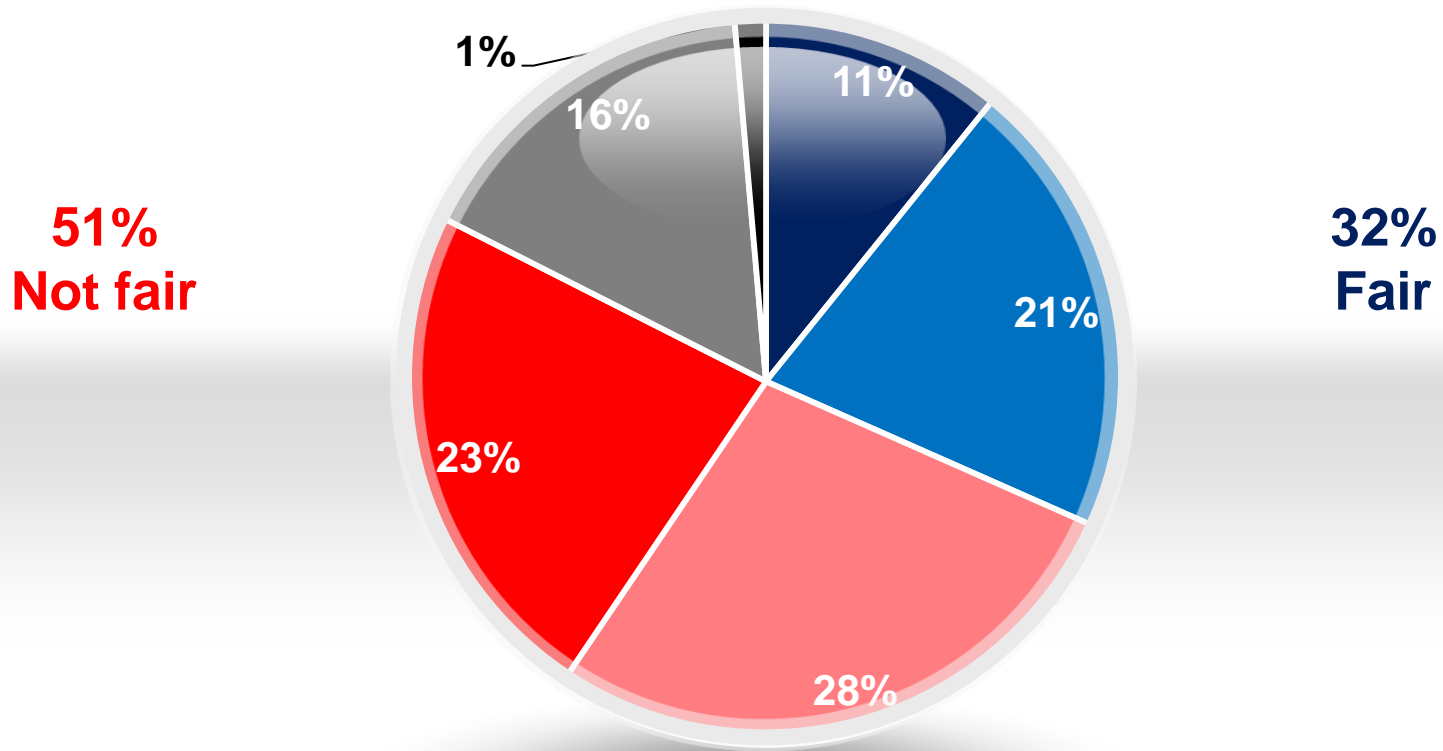
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Implemented Fairly?

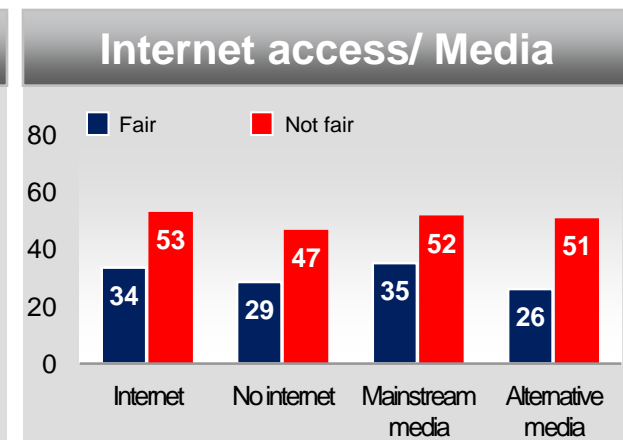
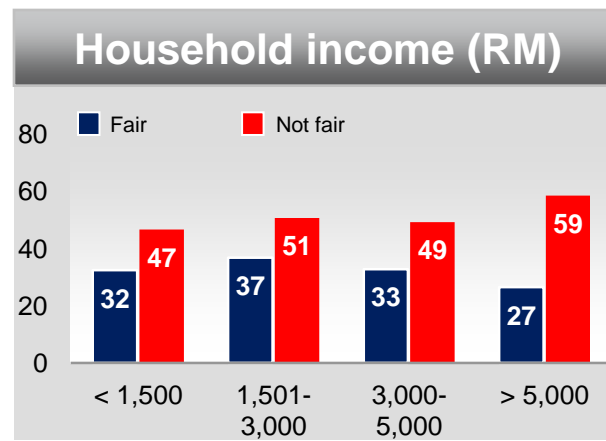
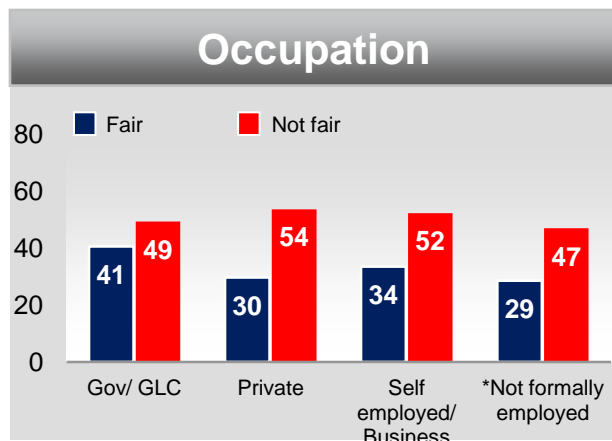
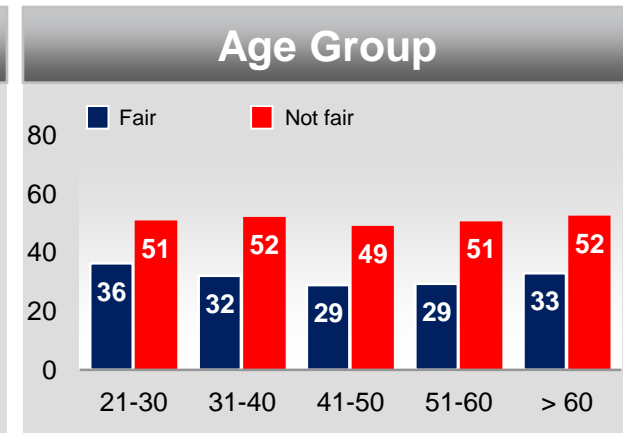
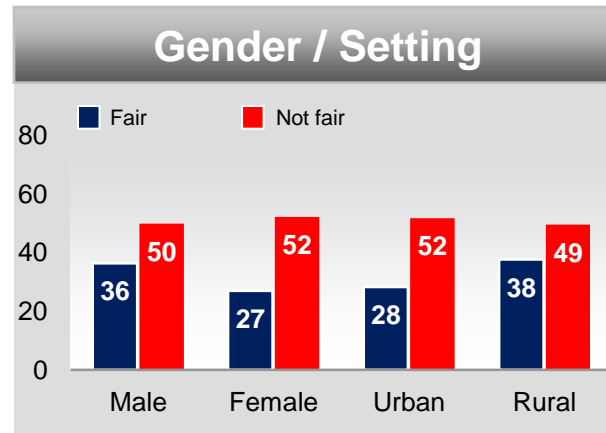
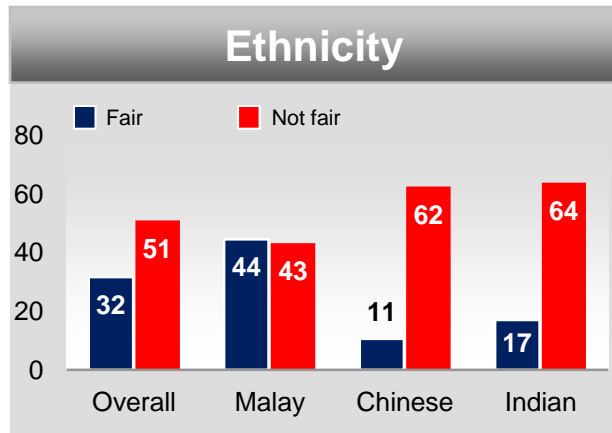
■ Very fair ■ Not fair at all ■ Unsure
■ Somewhat fair ■ Somewhat not fair ■ Refused



Q: Looking at the capacity of the judiciary and the enforcement at present, how much do you feel that *Hudud* can be implemented with fairness?

Q: Jika melihat kepada keupayaan institusi kehakiman dan penguatkuasaan pada masa sekarang, sejauh manakah anda merasakan hukum hudud dapat dilaksanakan dengan adil dan saksama?

Implemented Fairly?



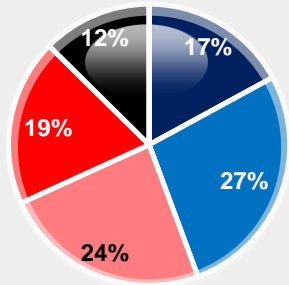
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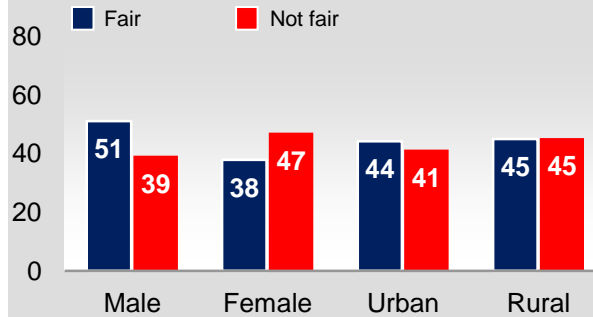
Implemented Fairly?

Among Malay voters, n=610

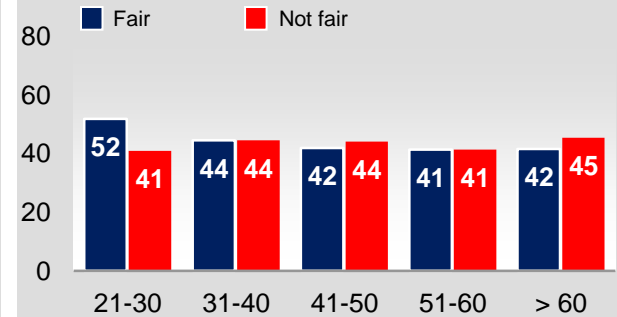


■ Very fair
■ Somewhat fair
■ Not fair at all
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■ Unsure/Refused

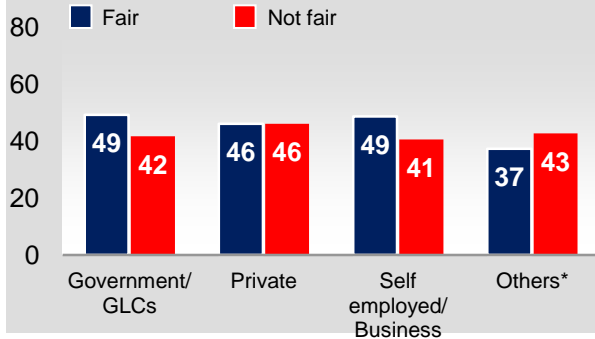
Gender / Setting



Age Group

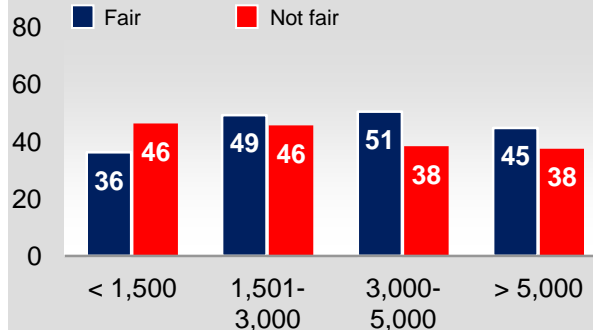


Occupation

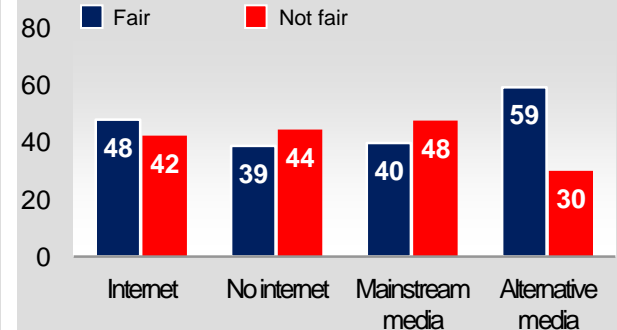


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Household income (RM)



Internet access/ Media



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